

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BABA SAUDAN SINGH VEERMATI DEVI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131732
3	SCHOOL CODE (IF APPLICABLE)	60728
4	COMPLETE ADDRESS WITH PIN CODE	KURAWALI, LUHETA, HATHRAS, HATHRAS , UTTAR PRADESH - 204101
5	PRINCIPAL NAME	NITIN KUMAR
6	PRINCIPAL QUALIFICATION	ma, b.ed
7	SCHOOL EMAIL ID	bssvdps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8439767803

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://bssvdps.com/disclosure/CBSEAffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://bssvdps.com/disclosure/SocietyCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://bssvdps.com/disclosure/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://bssvdps.com/disclosure/Recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://bssvdps.com/disclosure/BuildingSafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://bssvdps.com/disclosure/FireSafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://bssvdps.com/disclosure/COPY_OF_AFFILIATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://bssvdps.com/disclosure/DrinkingWaterSafety.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://bssvdps.com/disclosure/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://bssvdps.com/disclosure/AcademicCalendar23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bssvdps.com/disclosure/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://bssvdps.com/disclosure/parentAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://bssvdps.com/disclosure/ThreeYearsResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITIN KUMAR
2	TOTAL NO. OF TEACHERS	38
	PGT	09
	TGT	09
	PRT	20
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	DEEPTI SINGH D/O DIGAMBAR SINGH M.A B.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GUNJAN VERMA D/O JAGDESH PRASAD M.A B.ED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	51	47	92.15	N/A

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	54	29	53.7	N/A

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8632.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 525

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 675
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9reLuFFFvKE