

BABA SAUDAN SINGH VEERMATI DEVI PUBLIC SCHOOL

KURAWALI, LUHETA, HATHRAS (U.P) 204101 CONTACT NO: 8791153479, 9720767071, 7037418108, 8869823481 Email : 60728@cbseshiksha.in, bssvdps@gmail.com



School Code : 60728

Website: www.bssvdps.com

# CBSE CLUSTER – XIX KHO-KHO CHAMPIONSHIP (BOYS) 2024 DATE-21-09-2024 TO 24 -09-2024

### **ORGAINZATIONAL RULES:-**

- Registration must be done through online process. (website: www.cbsegames.in)
- Schools must carry a signed copy of the eligibility Performa that must be filled online.
- Schools must carry ID card as per CBSE online format.
- Student must carry two passport size photographs and Aadhar Card.
- For students studying in Class IX & above, their CBSE registration number must be provided.
- School to carry the team photo with school Principal, countersigned by the concerned Principal.
- Schools should carry a bonafied certificate provided by the school.
- All schools must carry original documents in case of verification.
- All schools will have to pay a caution deposit of Rs. 3000, which will be refundable.
- Schools will be charged Rs. 500/student towards accommodation & food per day.
- Schools should carry a copy of their sports fee receipt.
- School should carry their school flag for the march past during the opening ceremony. Which is Compulsory to all.
- School team must have to submit Annexure-1, 3 & 4 at the time of reporting.
- You need to inform us 24 hours in advance before leaving school, so that we can notify the food committee and prevent food waste.
- If the team raises an objection and is wrong penalty of Rs 500 will be imposed. The decision taken by Jury of appeal will be final & binding.
- UDISE PEN is compulsory for the classes upto 12<sup>th</sup>.
- Accommodation will be available from  $20^{\text{th}}$  Sep &  $21^{\text{st}}$  Sep onwards.
- Only dinner will be provided on 20<sup>th</sup> Sep 2024.
- All the Participating teams must report at the school on 20<sup>th</sup> Sep 2024.Meeting of the team Managers will be held on same day at 5: 00 PM .
- Transport for pick–up from the bus stop will be available on 20<sup>th</sup> Sep from 9: 00 Am to 9:00 PM, from In-front of Railway station & Bus–stand Sadabad.
- Participant can contact Transport Incharge.

### WITHDRAWING SCHOOL

IF A SCHOOL, AFTER FILLING – IN ITS ENTRY, WISHES TO WITHDRAW FROM A TOURNAMENT / MEET, IT SHALL GIVE A WRITTEN REQUEST OF ITS INTENTION TO DO SOTHE ORGANISING SCHOOL.

SCHOOL WITHDRAWING WITHOUT INFORMING/REQUESTING TO THE ORGANISING SCHOOL WILL BE PENALIZED WITH A PENLAITY OF RS 1000.

## KHO KHO (BOYS) RULES:

- The rules as adopted by the Kho Kho Federation of India apply, with modifications wherever applicable.
- All the matches at Cluster level will be played on Knockout basis. In case the numbers of teams reporting are 8 or less than 8, the tournament may be conducted on league cum knock out basis.
- From each Cluster, only first position winning team will qualify to participate in the CBSE National Championship.
- All the matches at National level shall be played on league cum knock out basis.
- At National level: All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than four teams. From each pool, the two teams emerging on top will qualify to play the knock-out stage matches.
- In matches played on league basis, "points for minus the total points against" shall decide the tie. Should the tie still persist; it shall be decided by "spin of coin".
- A team shall consist of a maximum number of twelve players.
- The school Organizing Cluster level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

## **DO'S AND DON'TS:**

- The coaches will stay along with the students.
- Drinking Liquor and smoking is strictly prohibited. The school has a zero tolerance policy on this. Anyone caught flaunting this rule the team will be immediately disqualified from the competition at any stage.
- Due to security reasons, school teams must depart together. Individual gate passes will not be granted to participants to leave the school campus once they have registered. Gate passes to leave the campus will only be issued at the end of the competition.
- Parents are not eligible for any facilities provided to the participating teams.
- You are requested to bring your own lock & Key.
- Please do not keep any valuable things in the room. The host team will not be responsible for any such loss.

- School uniform should be worn during opening ceremony.
- Please make it a point to be punctual for all events and the meals.
- Please do not litter in the campus or in your room. Use dustbin.
- In case one feels sick or indisposed, contact the infirmary.
- No one should play in the rooms or in corridors.
- No player is allowed to leave the premises after 06:00 pm strictly to be followed.
- Misbehaviour on ground by players or accompanying official will not be tolerated.
- Inclusion of non-bonafide student in the team will lead to disqualification of the team.
- Use of abusive language by athlete for match official will not be tolerated.
- Misbehaviour with Officials/Opponents by player or accompanying official will not be tolerated.
- Indiscipline at the place of stay by player or accompanying official will not be tolerated.
- Damaging the school property will be considered as breach of conduct.
- Indiscipline during the event by player or accompanying official will be not tolerated. The team will be immediately disqualified from the competition at any stage.

### Please send the details of the Team on this E-mail ID – bssvdps@gmail.com

- No. of Participating Players with name.
- No. of Officials with name and contact no.
- Please send your travel plan.



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School Code: 60728

Website: www.bssvdps.com

Affiliation No: 2131732

### **GENERAL INFORMATION**

| Event                      | CBSE CLUSTER KHO-KHO COMPETITION (BOYS) 2024   |             |
|----------------------------|--|-------------|
| Schedule<br>Date           | 21 <sup>st</sup> September TO 24 <sup>th</sup> September 2024                              |             |
| Venue                      | BABA SAUDAN SINGH VEERMATI DEVI PUBLIC SCHOOL<br>KURAWALI, LUHETA, HATHRAS ( U.P)<br>20401 |             |
| Contact No                 | Mr. Indra Kumar 9720177181<br>Mr. Gajveer Singh 8791153479<br>Mr. Manveer Singh 9720767071 |             |
| Email                      | bssvdps@gmail.com  |             |
| Website                    | www.bssvdps.com  |             |
|                            | Mr. Jitendra Singh Rawat (Principal)   |             |
| Organizing Secretary       | Contact No - 9917568918, 70  |             |
|                            | Mr. Faisal Rais  |             |
| Physical Education Teacher | Mr. Gyanendra Singh  |             |
|                            |  |             |
|                            |  |             |
|                            |  |             |
|                            | Mr. Neeraj Kumar, Mr. Kishan Pal Singh   |             |
| Transport Manager          | Contact No - 9528346481, 9997910228  |             |
|                            | Mr. Ajay Kumar   |             |
|                            | Mr. Faisal Rais  |             |
|                            | Mr. Ashish Kumar   |             |
| Accommodation Manager      |  |             |
|                            |  |             |
| -                          | 5 :30 AM TO 6:30 AM  | Morning Tea |
|                            | 6:30 AM TO 8:00 AM   | Breakfast   |
| Meal Timings               | 12:00 NOON TO 2 :00 PM   | Lunch       |
|                            | 04:30 PM TO 5:30 PM  | Snacks      |
|                            | 07:30 PM TO 09:30 PM   | Dinner      |
|                            |  |             |



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### (On your school letter head)

Date:-----

The Principal

Baba Saudan Singh Veermati Devi Public School Kurawali,Luheta Hathras (U.P)

### Sub:- CONSENT OF PARTICIPATION CBSE CLUSTER XIX, KHO-KHO CHAMPIONSHIP 2024

Dear Sir/Madam,

This is to confirm you that our school would be participating in the CBSE CLUSTER XIX Kho-Kho Championship (Boys) 2024 being organized by your school from  $21^{st}$  Sep 2024 to  $24^{th}$  Sep 2024.

We shall be forwarding you the detailed entry Performa so as to reach you at least two weeks before the commencement of the tournament.

Thanking You,

Yours Faithfully

Principal

# BABA SAUDAN SINGH VEERMATI DEVI PUBLIC SCHOOL KURAWALI, LUHETA, HATHRAS (U.P) 204101 CBSE EAST ZONE CLUSTER XIX KHO-KHO COMPETITION (BOYS)

# (DATE- 21<sup>ST</sup> SEPTEMBER TO 24<sup>TH</sup> SEPTEMBER 2024)

# **Certificate from Principal**

Name of the School: .....

.....

# Team Photograph with Principal and Coach / Manager

Sign of Manager/Coach

**School Seal** 

**Sign of Principal** 

# BABA SAUDAN SINGH VEERMATI DEVI PUBLIC SCHOOL KURAWALI, LUHETA, HATHRAS

**CBSE NOIDA ZONE CLUSTER XIX KHO-KHO COMPETITION** 

### (DATE- 21<sup>TH</sup> SEPTEMBER TO 24<sup>TH</sup> SEPTEMBER 2024)

| 1. | Name & Address of the School:           |                    |      |       |   |
|----|---|--------------------|------|-------|---|
| 2. | Name of the Principal:                  |                    |      |       |   |
| 3. | Phone No. (With STD Code):              |                    |      |       |   |
| 4. | Email id:                               |                    |      |       |   |
|    |   |                    |      | Total |   |
| 6. | No. of Participants:                    |                    |      |       |   |
|    | Name of Team Manager/Coach & Contact no |                    |      |       |   |
|    |   |                    |      |       |   |
| 8. | Arrival/ Departure Details:             |                    |      |       |   |
|    | Arrival at                              | _ by train/ Bus on | date | Time  | _ |
|    | Departure at                            | _ by train/ Bus on | date | Time  |   |
|    | Name & Number of the Train              |                    |      |       |   |
|    |   |                    |      |       |   |

Signature of Principal

Note: Duly filled in Performa to be sent through Email before  $10^{TH}$  September  $2024(\underline{bssvdps@gmail.com})$ 

## BABA SAUDAN SINGH VEERMATI DEVI PUBLIC SCHOOL KURAWALI, LUHETA, HATHRAS

\_.\_.......

(For Office Use Only)

| Day & Date:              | Time:                              |
|--------------------------|------------------------------------|
|                          |                                    |
|                          | ger:                               |
|                          | Vehicle Type:                      |
|                          | Name of the Driver on Duty:        |
|                          |                                    |
| Signature of the Driver: | Signature of the Transport Manager |

Note: - Please return this proforma duly completed with details as mentioned here under to: Principal, Baba Saudan Singh Veermati Devi Public School Kurawali, Luheta ,Hathras 204101

| <b>CATEGORY :BOYS</b> |  |  |
|-----------------------|--|--|
|                       |  |  |
| AGE GROUP U-14/17/19  |  |  |

1. Separate forms for different age group should be used. Entry of one competition for each event for each school will be permitted.

Name & Address of participating school.....

Cluster..... State..... Phone No..... Category Boy .....

| S.NO | Name of the Participant | DOB<br>( DD/MM/YY) | CLASS | UDISE<br>UID NO |
|------|-------------------------|--------------------|-------|-----------------|
| 1    |                         |                    |       |                 |
| 2    |                         |                    |       |                 |
| 3    |                         |                    |       |                 |
| 4    |                         |                    |       |                 |
| 5    |                         |                    |       |                 |
| 6    |                         |                    |       |                 |
| 7    |                         |                    |       |                 |
| 8    |                         |                    |       |                 |
| 9    |                         |                    |       |                 |
| 10   |                         |                    |       |                 |
| 11   |                         |                    |       |                 |
| 12   |                         |                    |       |                 |
| 13   |                         |                    |       |                 |
| 14   |                         |                    |       |                 |
| 15   |                         |                    |       |                 |
| 16   |                         |                    |       |                 |

## (FOR EVERY PARTICIPANT)

# (To be submitted on arrival at the registration counter)

| Participant's Name :                 | PASSPORT                  |
|--------------------------------------|---------------------------|
| Name of the school :                 | SIZE                      |
|                                      | PHOTOGRAPH<br>Attested by |
| Mother's Name :                      | Principal                 |
| Father's Name :                      |                           |
| Date of Birth :                      |                           |
| Class of Study :                     |                           |
| Admission No. :                      |                           |
| Board Registration No.               |                           |
| Class –IX & above:                   |                           |
| Identification Mark:                 |                           |
| Age as on 31-07-2024: Year Months Da | ys                        |
| Date :                               |                           |

Signature of Participant

Signature of Principal & Stamp

# **IDENTITY CARD (FOR OFFICIALS)**

## (To be submitted on arrival at the registration counter)

Name & Address of the School: \_\_\_\_\_

| Name of Team Coach   | Contact No. | PASSPORT SIZE<br>PHOTOGRAPH Attested by<br>Principal |
|----------------------|-------------|--|
| Name of Team Manager | Contact No. | PASSPORT SIZE<br>PHOTOGRAPH Attested by<br>Principal |

Signature of Principal With School Stamp